

The Quantum Sociologist

Genesis of The Quantum Sociological Perspective [Pt 1]

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ABSTRACT

This manuscript introduces The Quantum Sociological Perspective and speaks to the need for a new generation of sociologists and a new framework for sociological dialogue, research, and theory formulation. It seeks to create a scaffold around which graduate students, researchers, and other scholars can build the Quantum Sociological Perspective, and the Quantum Sociologist can take form. This is a genesis document intended to inspire, motivate, encourage, and guide those who will one day call themselves Quantum Sociologists. The Quantum Sociological Perspective does not seek to challenge the perspectives upon which our great profession has established itself. Instead it seeks to insure that Sociology continues to evolve and expand as science unlocks more of the mysteries of the universe(s) in which we live. It must be the goal of sociology to explain and help manage human society based upon a quantum understanding of the universe.

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Preface

This genesis document is written primarily to my colleagues in the field of Sociology and those young undergraduate and graduate students who are marching towards a place in our profession. My hope is that this document also excites the interest of others as well. Our simple definition of Sociology is that it is the study of group behavior. With the diversity of human groupings and their ever-changing nature, the field of Sociology has had its research, theory formulation, and application agendas full. Sociology has provided valuable insights into the organizational structures, cohesive and destabilizing social forces, and social interactions that are characteristic of human societies. But to my colleagues let me ask, "Has the thought not crossed your mind that there is an entire category of human experience that we simply do not address?" This is in no way a criticism of our profession or unique body of knowledge but my humble attempt to expand our horizons. This Genesis of the Quantum Sociological Perspective can probably be dated back to some of my earliest experiences but let me briefly cite three personal experiences that may shed some light on what I see as an area of opportunity and an essential next step.

The first experience that comes to mind happens when I'm in undergraduate school in New York City. I lived in Harlem and was attending college in Brooklyn, a distance of approximately 20 miles. A combined program of Sociology, Experimental Psychology, and Cultural Anthropology was feeding my inquisitiveness. At the time I had a personal interest in the relationship between trance states, psycho-kinesis, and telepathy so I decided to do a little experiment. Briefly, I positioned several items on our diner table and instructed my wife that I would call her after leaving class and that she was to sit at the table in a particular robe that I had selected and place her hands in specified positions. She was to sit, relax, allow herself to react to whatever impulses she felt. After class, I called her and then went to nearby park to sit, meditate, and 'send' her instructions telepathically for twenty minutes. We had no contact until I arrived home and asked her to describe what had occurred. Her description matched my 'telepathic' message. Millions of people have reported such telepathic events for thousands of years yet Sociology has not asked how such a communication could take place. And more importantly, we have not asked how this and similar Quantum Human Experiences have affected the lives of individuals and groups. My experience not only occurred but it also had an affect on my social development, beliefs, and future social interactions.

The second experience also occurred during my undergraduate years. It was a busy night in the Experimental Psychology lab. Myself and two other students were working. I was sitting alone at a workstation completing a rat experiment when someone touched me on my shoulder. The touch on my shoulder felt as real as the rat in my hand but when I turned no one was there. In that moment I knew with absolute certainty of knowledge that it was my then lifelong friend Randy who had touched me. Several days later in talking with Randy's mother I learned that Randy had been desperate to reach me before being shipped back to Viet Nam. We hadn't made the connection. Within a day or two before my experience, Randy had been killed in Viet Nam. Again, millions of people have reported such events and the social fabric of their lives have been shaped by these occurrences, yet we have failed to create a place in Sociology for what we will here call Quantum Human Experiences.

My final experience takes place more recently, in the late 1990's. I was in Southeast Asia. My wife-to-be was in Arizona house and pet sitting. One afternoon, while standing outside a Buddhist Temple in Thailand, my colleagues and I we're shook to our psychological limits by the bizarre sight passing before us. I dare not describe the sight here. And believe me when I say that none of you would be able to guess what it was that we saw. Yet, the very next evening when I spoke on the phone with my wife-to-be she began our conversation by saying that she had the weirdest dream the night before (which was the day that I actually had the experience). Her dream was exactly the disturbing image that my colleagues and I had witnessed while she slept more than nine thousands miles away.

None of these examples can be explained by looking at the human experience through the contemporary lens of our profession. But to assume that we can advance forward without understanding these events, explaining their occurrence under various conditions, and determining their influence on the fabric of global human society is a self-limiting assumption. After a lifetime of my own experiences and of hearing or reading about the experiences of others, my hope is that a cadre of sociologists will emerge on the scene that will ask and strive to answer those questions that will help us to make inclusive and complete the body of knowledge that we call Sociology.

Science was limited by its own assumptions until there emerge, from the reality that science itself had created, a cadre of thinkers who challenged the existing paradigms and dared to ask questions. The road to wisdom is paved with questions! If this brief introductory document stimulates you to ask a new set of questions then it will have been worth writing. The answers to some of science's questions have brought us to this discussion. Beyond the molecule, the atom, the electron, and subatomic particles science has pulled back the veil from a field of primordial and pervasive energy that is the building block of all that exists. Nothing that manifests as form in this field of energy is truly static or separate. Everything emerges from, is dependent upon, and is interconnected by this same field of energy. The Quantum Sociological Perspective seeks to describe and explain the relationship between this field of energy and the human experience. There will be models and revisions of models, hypothesis and null-hypothesis, theories and opposing theories. This is the exciting journey we take in the pursuit of knowledge and the hope of increased control over our condition in this life. This genesis document will hopefully be a catalyst in that process. Since our thoughts are not isolated from the Quantum Field there are surely others already thinking some of the thoughts we will discuss here. As science has pulled back the veil on the quantum field, perhaps our collective effort will enable us to pull back the veil on the Quantum Human Experience.

The Quantum Sociological Perspective

My pairing of the words Quantum and Sociology is not original. Nonetheless, QSP is innovative, transformative, and powerful. QSP travels a very different path than that followed by those who first considered this linkage. Quantum is from the Latin root, quantum or quantus meaning how much. In addition to meaning quantity, amount, portion, and part, it refers to one of the very small increments or parcels into which many forms of energy are subdivided (particularly in the fields of Quantum Mechanics and Quantum Physics). Within academia, Sociology is generally defined as, the study of group behavior.

The pairing of the terms Quantum and Sociology arose in the 20th Century in an effort to understand and articulate the behavior of the quanta referred to in the physical sciences. That is, using the concepts of sociology to conceptualize and describe the behavior of various forms of energy. This has been a useful endeavor resulting in conclusive evidence that these quanta, that are the essence of the universe(s) and the foundation stones of all manifestations within creation, act in ways that suggest that they are themselves conscious and intelligent. Like biological creatures they are able to receive, organize, reorganize, and spread semantic information (information that conveys meaning).

QSP is a seamless integration of the Western Cornucopia and Mechanistic Worldview on the one hand, and the Indigenous Ecological and Organismic Worldview on the other. It is a flexible and empowering integration and application of science (both the physical and the social & behavioral), philosophy, metaphysics, and ancient spiritual wisdom in understanding, predicting, influencing, and shaping human attitudes, behaviors, choices, and fate (the consequence of our choices). Where other treatments of the Quantum-Sociology pairing use sociological concepts and theories to explain and predict the behavior of quanta; QSP accepts as fact that the fundamental units of creation are conscious and intelligent, which implies that all manifestations of the quanta also have some level of consciousness and intelligence behind them. This notion gives rise to some very important questions. We might ask what influence does this unified field of energy have on us in social situations? This is a question asked and answered in the traditional belief of the indigenous peoples of the world and it is a fundamental aspect of the theoretical and applied technology of QSP: The Quantum Sociology Perspective.

In QSP this quanta, this black material of the darkness from which all things come, is called by many names, one being the Ase (ah-shay). QSP seeks to explain and influence human behavior through the strategic application of three fundamental QSP concepts that apply to both the physical and social realms of reality:

1. Interrelatedness (common essence)
2. Interconnectedness (common purpose)
3. Interdependence (mutual need)

The Quantum Sociologist

The Quantum Sociologist must dare to ask questions about and include in the discourse of sociology topics that sociology and other areas of academia have heretofore neglected and deemed unworthy of serious consideration. Quantum Human Experiences have been shared in oral, written, and artistic traditions for thousands of years. They have been documented in case studies and scientific experiments. Yet sociology has not found or created a place for these experiences within the vocabulary of its profession. Aspects of Quantum Human Experiences have been relegated to the realm of the Occult, Mystical, Metaphysical, Paranormal, Supernatural, and Esoteric, and as such have received little serious consideration as significant social forces. Neither cross cultural studies on the belief of most indigenous peoples in something analogous to a Quantum Field, nor anthropological studies of the quantum human experiences of indigenous peoples, have served to convince sociology that there is a range of human experience that must be considered if our acquisition of knowledge is to be unshackled from the limitations of a mechanistic view of the world.

If historical and contemporary sociologists have hypothesized and defined 'social forces' as influences on our attitudes and behaviors that emanate from the nature of social institutions and social interactions, then the Quantum Sociologist must also recognize that there are Quantum Social Forces, that is, influences on our attitudes and behaviors that emanate from the nature of the Quantum Field, the aggregating repository of consciousness.

The prevailing sociological perspectives might ask the same questions about occult or mystical groups as it does about religion and religious organizations; institutional structure, in-group/out-group dynamics, norms, values, symbols, beliefs, etc. What these perspectives have not asked, what they have not encapsulated in either hypothesis or theory is how the actual Quantum Human Experiences of countless individuals have occurred and affected the historical and continuing evolution of human societies and their cultures. None of the sociology textbooks that come across my desk have sections dealing with or attempting to explain, in sociological terms, Quantum Human Experiences like clairvoyance, pre-cognition, or the well-documented technique of Remote Viewing developed by the military. Nor do these textbooks address the sociological implications of Quantum Social Interactions like telepathy or remote healing through group meditation or prayer; as if the occurrence of these events had no influence on the individuals who experience them or on the choices that they made. How can we provide a sociological perspective on the choices the military made in the 1960's and 1970's without considering the human ability to have experiences and access information by means that lay outside all normal channels of communication – to which sociology has become so loyal? We have seen the human being through a mechanistic lens and have developed our concepts and theories based on a view that is flawed at best and false at worst. How many couples and friends have reported that after spending years together they are able to 'pick up on each other', 'anticipate each others thoughts and words', or otherwise 'tune in' on each other. We've limited our explanation of such events to anything that might be observable or learned like body language, gestures, or other nonverbal cues. And we fall silent when

these communications take place through the quantum field beyond the realm of direct social interactions.

Because we have failed to ask essential questions and filtered out this important information, sociology has set a limitation on its ability to explain and facilitate the evolution and design of a seemingly inevitable Global Human Society. We try to explain mob behavior and collective behavior without considering Quantum Social Forces. We fail to see and anticipate the consequences of the aggregation of human joy or suffering because we have left the Quantum Field out of our vocabulary. We've separated sociology from psychology and social science from religion; we've dissected religion into categories and subcategories of deists, atheists, agnostics, believers, and disbelievers, and in rigidly compartmentalizing our knowledge we have taken our attention away from the aggregating role of the Quantum Field and the important role of Ori (the inner head) in Quantum Social Interactions and the Quantum Human Experience as a whole. We have analyzed the parts and lost sight of the vibrant and complex organism that is the matrix of creation. We theorized about the human experience as though we are separate from the natural environment and simply located in it. The Quantum Sociological Perspective argues that there is no such division or separation.

The historical approach to sociology has laid a valuable framework for future sociologists. The wheel does not have to be remade. The journey of the Quantum Sociologist follows a path that runs alongside the roads traveled by previous observers of human behavior. But, QSP must extend our path further and carry us to places that we have not ventured before. The goal of the Quantum Sociologist is to unlock, reveal, and articulate the Quantum Human Experience and to discover ways to apply Quantum Social Forces to the improvement of the human condition. Every area of specialization in sociology can benefit from the Quantum Sociological Perspective. Those involved in the Sociology of Religion would not only study the structure, challenges, meanings, and other characteristics of religious groups, but would also seek to observe, understand, and explain the occurrence of actual Quantum Events that may occur as a result of the impact that shared beliefs have on the Quantum Field. Those specializing in Political Sociology or the Sociology of War would not only observe conflicting norms, values, resources, and perceived national interests, but they would also strive to create a framework for understanding how the psychic disposition of large groups of people create fluctuations or vibrations in the Quantum Field that predispose or incline decision makers to make certain kinds of decisions. We frequently observe and freely cite Murphy's Law (Whatever can go wrong, will!) but we fail to ask what role the human being plays in creating the Murphy's Law phenomenon and through what medium does that influence occur. Structural Functionalism, Conflict Theory, Symbolic Interactionism, Exchange Theory, Socio-Biology, and other theory building perspectives will one day include in their paradigm a recognition of the fact that the human experience occurs within a field of energy, and thus that field of energy is affected by and affects the human experience.

Overview of QSP

QSP acknowledges the value of the various sociological perspectives. It accepts that each perspective gives expression to important dynamics within human societies. However, QSP also postulates that there are Quantum Social Interactions that are not accounted for or even discussed within the other perspectives. The chart below states some characteristics of the Quantum Sociological Perspective.

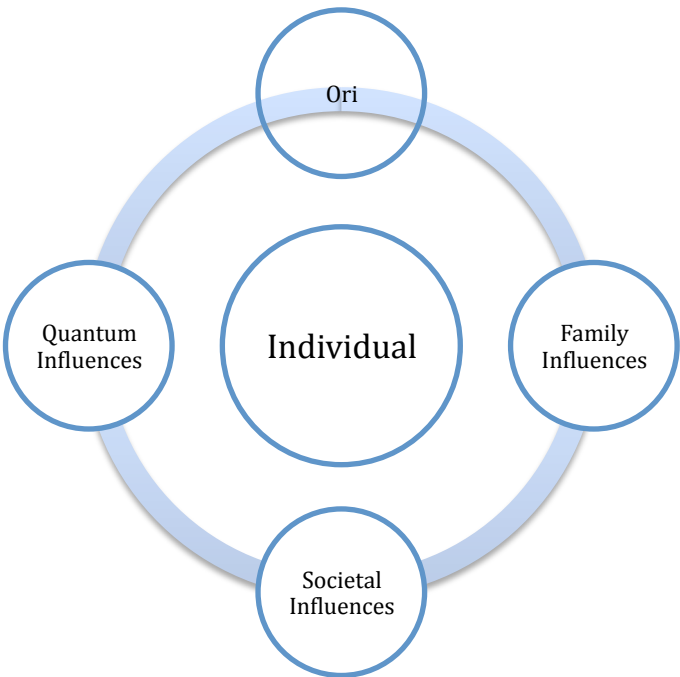
Table 1

Characteristic	Quantum Sociological Perspective
<p>Norms Are the guidelines people are supposed to follow in their relations with one another. They are the shared rules that specify appropriate and inappropriate behavior.</p>	<p>The norms of a society and the mysteries of life are not always compatible. Social norms often serve as barriers to the individual's realization of their full human potential by applying a social standard to one's interpretation of life although no society can claim to have full knowledge of life's mysteries. Cultural, social, and institutional norms can create both social cohesion and intrapersonal dissonance.</p>
<p>Values General ideas that individuals share about what is right or wrong, good or bad, desirable or undesirable.</p>	<p>Both internal and external forces move the individual. Like norms, values often serve to define certain behaviors, experiences, choices, knowledge, and beliefs as wrong, undesirable or bad thereby defining and regulating individual choice sets. Cultural, social, and institutional values can create both social cohesion and intrapersonal dissonance.</p>
<p>Culture & Society Culture is a people's entire design for living. It is the totality of learned, socially transmitted customs, knowledge, material objects, and behaviors within a society. A Society is the largest form of human group.</p>	<p>A society and its culture are subject to the influence of quantum social interactions that function to animate and shape the culture from behind the veil of unexplained events. The cohesive forces of culture are often in dynamic tension with Quantum Social Interactions and the sense of destiny emanating from within the individual. Modern Post-Industrial societies tend to have scientifically oriented cultures that restrict individuals from a wide range of choices, experiences, and interpretations of events.</p>

<p>Cultural Variation Each culture has shared and unique characteristics. They can adapt to meet specific sets of circumstances. They are subject to Four Kinds of Social Change.</p>	<p>No culture is static enough or strong enough to permanently restrict the human tendency to give expression to the unexplained forces that drive them. A society is a dynamic field of energy animated by the power of human thought. Quantum Social Interactions can exert their influence within cultures, between cultures, and at all levels of Social Change.</p>
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Key Questions: What is the nature of the unexplained events that shape our choices and lives? What forces influence choice, chance, and change in the human experience? Is coincidence a catchall term for Quantum Social Interactions and Quantum Human Experiences?

Diagram 1: The Social Context of Individual Experiences



- Are the individual’s current circumstances consistent with their long-standing sense of destiny emanating from Ori?
- To what extent have their personal choices been at odds with the prevailing tendencies of their family and primary relationships?
- To what extent have their personal choices been at odds with the prevailing tendencies of their secondary group relationships and culture?
- Are there Quantum Social Interactions or Quantum Experiences (unexplained events) that have exerted their influence on the individual’s personal journey?

A Definition of Terms

Let me begin building a vocabulary and we'll continue to add terms as we proceed through this discussion.

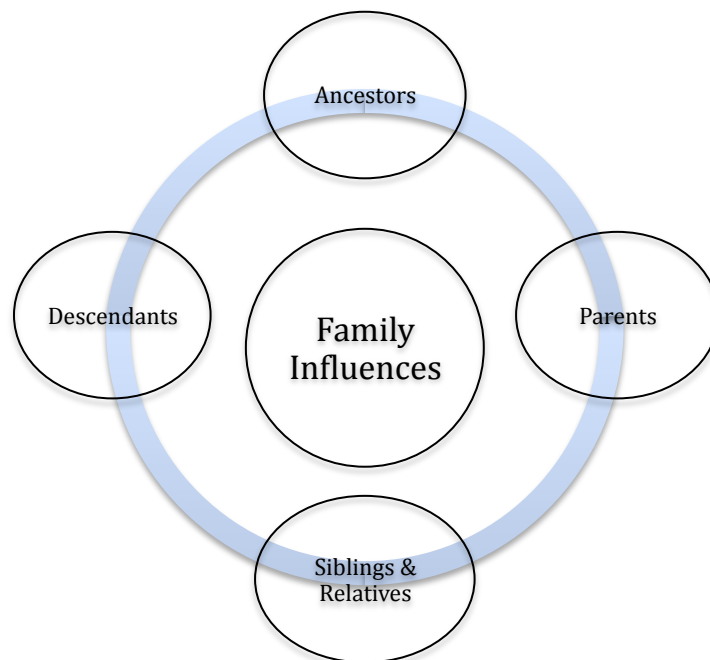
1. **Quantum** – (L) *quantum, quantus* – quantity.
 - a. Physics – a discrete quantity of energy proportional in magnitude to the frequency of the radiation it represents.
 - b. A required or allowed amount; a share or portion: 'each man has only a quantum of consciousness.'
2. **Quantum Field** – is the mechanism, the essence, and the medium of creation, and the aggregating repository of consciousness. [We will also refer to this Quantum Field as The *Aṣe* (Ashe – ah-shay), a term we will borrow from the Yoruba of West Africa. As such, it is the underlying fabric of all creation.]
3. **Quantum Human Experiences (QHEs)** – are those aspects of the human experience that are not explained by the anatomical structure, five senses, biochemical and electrical systems, or other observable characteristics of the human body/mind. QHEs can occur within the individual or between the individual and other persons, places, or things.
4. **Quantum Social Interactions (QSIs)** – are those communications, experiences, and events that occur between two or more individuals, often with meaningful and long-lasting influences, but whose characteristics and mechanisms fall outside the range of a mechanical view of the social world.
5. **Ori** – (or-ree), another term borrowed from the Yoruba language and spiritual tradition meaning 'head' or 'inner head', the symbol of the individual's free choice. The phenomenon that we are trying to capture in this term has been described variously as The Third Eye, The Six Sense, The Divine Mind, The Inner Voice, and a host of other terms or expressions. For our purposes:
 - a. **Ori** is the non-substantial medium of Quantum Social Interactions. It is the unseen aspect of human nature that is the mediator of our individual and collective Quantum Human Experiences. It is the mediator between the individual body/mind and the Quantum Field. It is the individual's link to and portion of the Quantum Field of Consciousness.

The Quantum Sociological Universe

At this point in my thesis it is fair to say that I'm just thinking on paper, trying to extract this sense of reality from my mind and frame it for your and my further analysis and clearer understanding. We have to start somewhere so let me see if I can graphically locate some of the variables in the Quantum Sociological Universe. Let's take each of the elements of Diagram 1 and identify some of the variables influencing those elements (a Multi-Causality Model which we will discuss later).

Diagram 2: Family Influences and The Quantum Personality

When trying to understand and explain the human experience sociologists usually consider the influences of parents, siblings and relatives, and descendants. But contemporary sociology has not created a place for the direct influence of our deceased ancestors on our individual and collective journey. Thousands, if not millions of individuals have reported Quantum Human Experiences with their ancestors in dreams, visions, through mediums, and other sensory or non-sensory modes. These experiences were as real and meaningful in shaping their process of becoming as any of the other influences to which sociology has historically paid homage. Yet we have been reluctant to research the function, conflicts, meanings, mechanism, or medium through which these and similar Quantum Human Experiences occur. Nor have we included them as significant factors in explaining human societies and cultures. We've considered the function that ancestor worship plays in human cultures but we have not engaged in serious discussion about the Quantum Human Experiences that take place between the living and the dead. Nor have we given theoretical voice to the Quantum Social Interactions that take place between family members. These QSIs can often have a profound affect on the relationships that exist among family members and ultimately between those individual family members and their social contacts.



Given the relative nature of time and space, and the nebulous nature of matter revealed by recent discoveries in Quantum Physics, Quantum Mechanics, Astronomical Mathematics, and other sciences, the occurrence of so many Quantum Human Experiences of this nature should not go unexplored by Sociology, the science that studies group behavior from the dyad to the Global Human Society.

Axiom 1

When two or more individuals interact a Quantum Personality or Quantum Entity is formed. This Quantum Entity comes into being in the Quantum Field because of the aggregation of human consciousness and is not an independent entity. It is the whole that emerges as a result of the interaction of the parts. [The whole is greater than the sum of its parts but not independent from them.]

Axiom 2

The strength of the Quantum Personality is dependent upon the nature of the relationship and the interaction between the individuals precipitating the formation of the Quantum Personality.

Axiom 3

The Quantum Personality or Quantum Entity can be an aggregation that is:

- *Short in duration and exerting a strong influence.*
- *Short in duration and exerting a weak influence.*
- *Enduring and exerting a strong influence.*
- *Enduring and exerting a weak influence.*

Axiom 4

Quantum Entities will form in both primary and secondary relationships.

Axiom 5

Relationships that are enduring, emotionally intense, or that form in extreme circumstances tend to produce stronger and more enduring Quantum Entities.

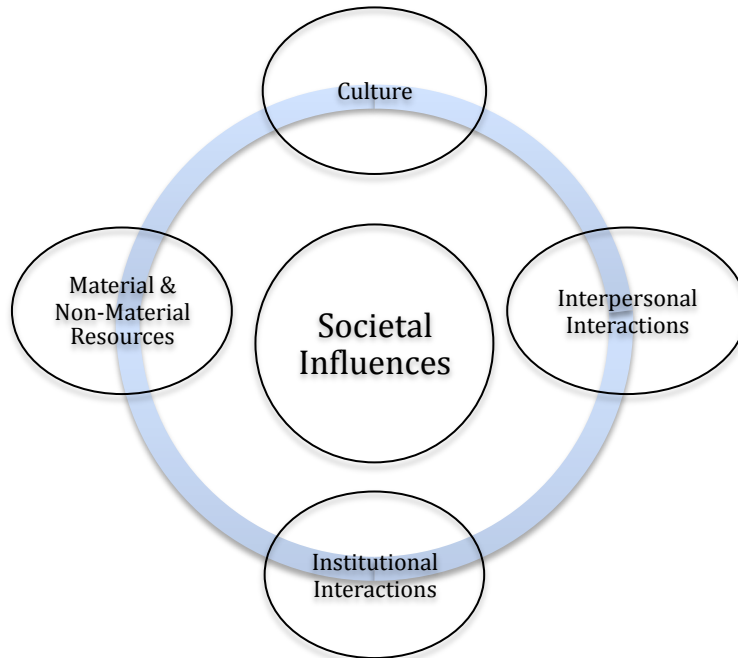
Axiom 6

Quantum Personalities (Entities) that form among members of a family tend to be strong and enduring.

Diagram 3: Societal Influences

This is where Sociology has done most of its work. The influence of our societies and cultures on the human experience cannot be overstated. The prevailing sociological perspectives have provided us with valuable insights into the characteristics of and social forces operating in the milieu of human groupings. However, we may be in the situation that the physical sciences found themselves in just years ago when the equations that successfully explained events on earth and in our solar system, but failed to explain events that occurred in distant galaxies and in other realms of space and time. Will our current hypothesis, explanations, and theories hold up when they are tested in the Quantum

Sociological Universe? According to Axiom 1, *'anytime that two or more individuals interact, a Quantum Entity is formed.'* Culture is the context in which our interpersonal and institutional interactions occur and therefore Quantum Entities are a part of what is manifesting as we observe and study human social networks, primary and secondary relationship, and institutional interactions. Additionally, we stated that QHEs could occur within the individual or between the individual and other persons, places, or things.



The implication is that the Quantum Entity is a societal influence and manifests in both our interpersonal and institutional interactions, as well as in our relationship and interaction with the material & non-material resources of the culture. Let's discuss an example of a Quantum Event between an individual and an object. How many people have shared with their family and friends a Quantum Event with a book? This phenomenon has occurred so many times that the expression, "People don't choose books. Books choose people!" has emerged. The expression comes from the not uncommon experience of having someone recommend a book to you and you neglect the recommendation. The book comes to you again by word of mouth or an advertisement. You write the name down but don't buy it. The book comes to you again and you purchase it but don't read it. And when you finally, 'on impulse or for some strange reason', decide to read the book, in that moment you feel that what you are reading is exactly what you needed to read, hear, think about at that point in your life. It is as though the interaction between you and the book was 'suppose' to happen and it was 'suppose' to happen at that particular time. This is a Quantum Event, a Quantum Human Experience behind which there are wonderful mysteries waiting to be revealed to the Quantum Sociologist. Why does this happen? How does this happen? How often does it happen? Has it happened to individuals who by virtue of the Quantum Event went on to become prominent and powerful individuals and to influence the direction and histories of families, of communities, states, or nations?

Axiom 7

Human Societies exist within a quantum reality and no aspect of their functioning can be separated from the Quantum Field or fully explained without consideration of Quantum Social Forces.

Diagram 4: Quantum Influences

In what we have thus far outlined, the relationship between the individual and Quantum Influences has already been hypothesized. As much as our eyes may try to convince us otherwise, the Quantum Sociologist must remember that the subjects of our research and inquiry are not really separate and disconnected individuals. At all times and in all places:

- We are probabilities of emergence from the Quantum Field.
- Our thoughts (conscious and unconscious), emotions, and experiences are aggregated in the Quantum Field.
- Our shared consciousness in the Quantum Field makes us susceptible to Quantum Human Experiences and to Quantum Social Interactions.
- Our Quantum nature enables us to experience Quantum Events that have as much impact on our social reality as any of the other variables sociologists have historically used to understand the social world.
- In every social situation a Quantum Entity emerges.

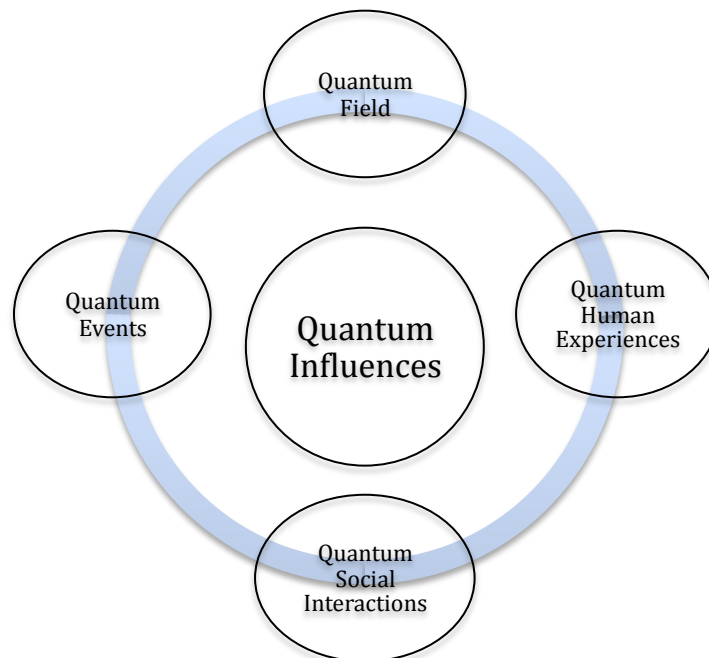


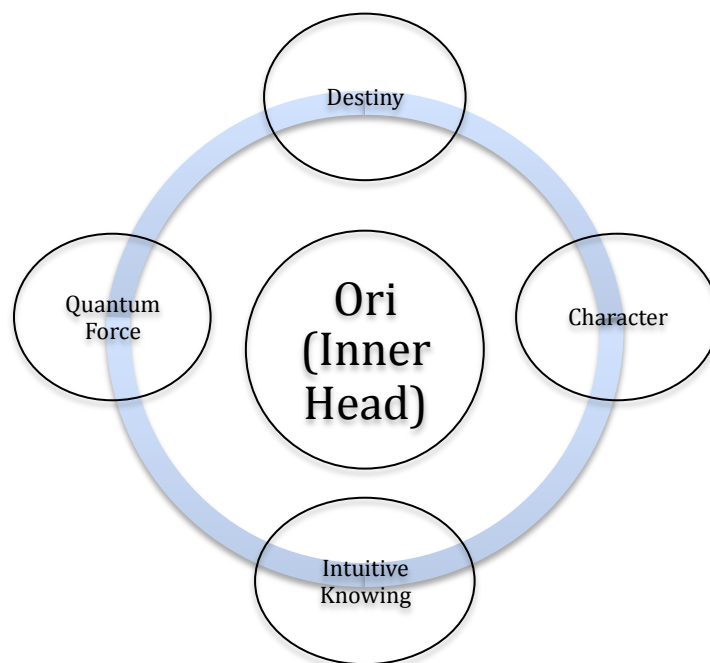
Diagram 5: The Role of Ori

Let me remind you that this is a genesis document, lest you think that what I am presenting is etched in stone. We are on the road to discovery and if I can stimulate you to ask the right questions I am confident that the Quantum Sociological Perspective will blossom into its full potential.

We shy away from the idea of destiny or predestination. Free will is a cultural value. Some cultures accept the idea of destiny. Don't be afraid to ask and investigate whether, the questions raised by my example of the Quantum Event between an individual and a book, lead to the idea of destiny. We have fundamental or core character that is unchanging and a malleable character that will adjust to circumstances. Ori is the seat of our core character. The fundamental or core character of the individual does not change even in social situations. An individual whose core character embodies honesty may under circumstances do something dishonest, but they will feel a sense of guilt or at least awareness that they have been dishonest. An individual whose core character does not embody honesty will be able to justify their behavior without significant dissonance. Destiny and Character are tied together in the Quantum Field.

Ori is the seat of Higher Consciousness or the Quantum Human Experience of Absolute Knowing. Absolute Knowing or Intuitive Knowing occurs when an individual 'feels a sense of certainty of a fact, idea, or event', without any objective explanation for their acquisition of the knowledge. Remote Viewing and Remote Healing, which I mentioned earlier, are examples of this aspect of Ori.

Ori is also the vehicle that transforms human thought into Quantum Force. Quantum Force is the means by which the individual or group can alter the Quantum Field through intention.



We know that the human brain thrives on associative links. It takes sensory data and associates it into information. It reviews accumulated information for consistency and records facts. It then forms associative links between facts and creates knowledge. We also know that the human mind needs to fill in the blanks. It is this need and tendency that drives the mind to ask questions and seek answers. Further, the human imagination uses storytelling as the mechanism for retaining and recalling its accumulated knowledge. Finally, we know that the entire human body is a thinking organism. Every cell in the body exhibits characteristics similar to those of the brain.

However, these characteristics of the human body/mind do not explain the occurrence of Quantum Human Experiences. We also know that the human body/mind is a radiant probability cluster in the Quantum Field and not a separate and static organism, as our eyes would have us believe.

***Ori** is the non-substantial medium of Quantum Social Interactions. It is the unseen aspect of human nature that is the mediator of our individual and collective Quantum Human Experiences. It is the mediator between the individual body/mind and the Quantum Field. It is the individual's link to and portion of the Quantum Field of Consciousness.*

Conclusion of Part I

It has not been my goal here to answer questions as much as to generate them. Step back and contemplate with awe the capacities and experiences of the human being. We are so much more than a collection of cells and a sophisticated bio-computer. There are still mysteries that permeate the human journey and we have yet to articulate those mysteries and recognize them as a functional part of the human experience. We squeezed something as big as Sociology into a paradigm as rigid as Science and in the process learned how to think clearly about a quantum of the social universe. The scientific research model has prepared us to be careful and rigorous thinkers. This Genesis of the Quantum Sociological Perspective invites you to unshackle your minds and our field, not from the scientific research model but from the limitations that it can set on your view of the world.

To be continued